CHURCH NEWS

ATTEND

d Sunday. Benediction, 7:30, Sunday even-

FIRST CHURCH OF CHRIST SCIENTIST, TORRANCE Wemen's clubbouse, Engrac

FIRST METHODIST

proper relation to life. O. E. Hall, superstituted to the property of the prop

gram.
Orchestra practice Tuesdhy night,
7:30. Come on time please. Come
for a good time.
Choir mets on Friday night,
7:30. Mr. Hogue, director.

INFORMATION

STAGES

Union Pacific Stages Atlantic-Pacific Stages Safeway Stage

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Except Sundays and Holidays

Evenings. Tuesday and Saturday, 7 P.M. to 9 P.M. SERVICES SUNDAY

Church notices, to be assured of publication, should be in The Herald-News office before 10 a.m., Tuesday. Every effort is made to publish them all, but occasionally when they are late it is impossible.

CATHOLIC
Weston street, Lomita.
Finther Bradley, pastor, Mass celebrated Sundays at \$:30 a. m.

SEVENTH DAY ADVENTIST
Weston and Wahnut streets, Lomita. Maldwig, Elder.
Sabbath school. 2 D. m.
Prayer meeting Wednesday, 7:30 p. m.
Prayer of the wedn

FIRST BAPTIST CHURCH: John B. Speed, minister. Sunday school, 9:15. A class for

or meeting.

Dr. Otto Russell, state secretary of Southern California, surprised us by being with us Sunday morning and all were delighted with his message. We hope to have him again soon.

FOURSQUARE GOSPEL
LIGHTHOUSE
Branch of Angelus Temple
American Legion Hall, Carson
reet.

American Legals Text.

J. C. Gable, master:
Sinday Dec. 1st—
Sunday school, 9:30 a. m.
Morning worship, 10:45.
Subject: "Bible Revivals."
6:30. Young People's meeting.
7:30 p. m. evangelistic service.
Another great illustrated missage
on "The Tabermuck in the Widernecs—firstel's Worship in the Widernec

FIRST CHRISTIAN CHURCH Engrach, at Arlington. Phon

FIRST CHRISTIAN C. Thone 15-J. George G. Elder, pastor. Sunday school, 9:45 a. m. The church school meeting in several massembles, with classes for all. Morning bervee, 10:50 depek Subject of sermont. "Our Tasks Then and Now." (Anniversary sermon).

CHRIST EPISCOPAL CHURCH

CHRIST EPISCOPAL GROCKS
1138 Engracia avenue.
Rev. H. H. Kelley, vicar.
Sunday school, 9:30 a. m.
Morning service, 10:20 o'clock.
Holy Communion.
Women's Auxiliary meets first
and third Thursday of month in
Parish Hall, 2:00 p. m.
Girl Friendly meets second and
fourth Tuesday in Parish Hall, 7:00
p. m. p. m. Confirmation class meets in the church Sunday morning, 9:30.

INTERDENOMINATIONAL

CENTRAL EVANGELICAL Marceline and Arlington, Pho

Similay school, 3: 45 a, in. W. E. Bowen, superintendent, Junior church, 10:15, Morning service, 11 o'clock, Subsict of sections: "The Call to Life's Supreme Opportunity."

Evening service, 7:30 o'clock, Mr. A. B. Knebel, popular dramy this instructor and platform enterstainer will read, in monologue. "Diseach,"

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This is offered to Torrance by

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Real Estate and Builder's Page SAY IT THROUGH THE HERALD

It has then thought that steel and other big stock corporations was the barometer of our prosperity and incidentally our civilization. But since it has unveiled itself in its frue forms as the lowest kind of gambling, worse than the backroom and, back alley gambling, for it affects every living soul from different angles. Some of the flightness worse that the high necknown and the same training and the first system ard say that manufacture only agriculture are on a sound basis. After a number of years of tariff potection for ugriculture the government is compelled to supply the farmers with crutches in form of loans so that they can get around.

While the wisa men from the east and west are wrangling about tariff and duty on wheat from foreign countries to protect the farmers. The American farmers that are living close to the border were hauling their wheat to the Canadian side, paying twelve cents duty per bushel and having a good minigan beyt-above the home mar-

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SERVICE

Who Are We and What Are We?

developed a wonderful system of production, but it seems we lack the mental ability for distribution. Therefore I would suggest that the president send his commission irrothe interior of Masska to study the system of some Indian tribes. As an old sour douch I recommend that the commission be with the tribe in water time whith the milives are harvestrag tiels cross of fur and exchanging it in the spring for other necessities and in-

Dick Meeuwig 1324 Sartori Ave.

Phone 174 to 100% Building Loans TORRANCE, CALIF.

Mr. and Mrs. Eugene Graham ere dinner guests of Los Angeles lends Friday evening.

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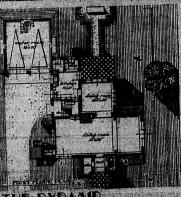
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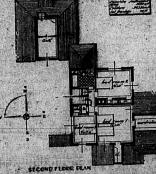
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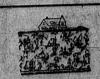
B. C. Buxton

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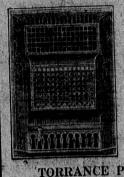
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